s, he whose wrath cannot be repelled
and who is wealthy as the days,[1] he who alone performs the rites for his worshipper, — *he,* the slayer
of YpjTRAj men say, is a match for all others.

20. I2TDRA. is the slayer of YRITEA, the cherisher
of men; let us invoke him, worthy of invocation,
with an excellent hymn ; he is MAGKEAVAN, our protector, our encourager, he is the bestower of food
that brings fame.

21. As soon as he was born, he, INDEA, the slayer
of TEITSA, the chief of the Exesus, was worthy to
be invoked; he, performing many sacred acts for
men, is worthy to be invoked for his friends like
the quaffed

S€-KTA IT. (XCYIL)

The deity Is LSDEA; the *Rishi* is EEBHA of the family of EASYAPA ;
the metre of the first nine verses is *Brihati,* of the tenth and
thirteenth *A.tijagati^* of the eleventh and twelfth *Uparishtdd-*
Irihati, of the fourteenth *Trishtulh,* of the fifteenth *Jagatl.*

Targa 1. INDHA, lord of heaven, with those good things
which thou hast carried off from the *Asuras* do thou
prosper, 0 MAGHAVAX, thy praiser and those who
have spread for thee the clipped grass.[2]

2. Those horses, those cows, that imperishable

wealth which fhou hast seized (from thy enemies),

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[1] Say ana adds " wealth is produced in the days, not in the nights."

[2] Sama Teda, I. 3. 2. 2. 2.